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## **Leon County Property Appraiser - Parcel Details**

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## **Parcel Summary Parcel Number** Location 140350 X0800 3517 LARKSPUR LN Owner(s) **Property Use** KIST ROSS C III 0100 - SINGLE FAMILY RESIDENTIAL KIST DONNA M **Mailing Address Parcel Description KILLEARN LAKES 1** 7115 WOODED GORGE RD LOT 80 **BLOCK X** OR 1886/1782 2032/1147 TALLAHASSEE FL 32312-6756 **Tax District** Subdivision 2 - COUNTY **KILLEARN LAKES Parent Parcel** Acreage 0.2700

| Sales Information |  |           |               |          |  |  |  |
|-------------------|--|-----------|---------------|----------|--|--|--|
| Sale Date         | Sale Date Sale Price Book/Page Instrument Type Improved/Vacant |           |               |          |  |  |  |
| 12/20/2024        | \$325,000  | 6018/462  | Warranty Deed | Improved |  |  |  |
| 4/22/2022         | \$300,000  | 5727/60   | Warranty Deed | Improved |  |  |  |
| 2/10/2021         | \$217,000  | 5547/1831 | Warranty Deed | Improved |  |  |  |

| Homestead Information |        |         |  |  |  |
|-----------------------|--------|---------|--|--|--|
| Tax Year              | Status | Details |  |  |  |
| 2026                  | No     |         |  |  |  |
| 2025                  | No     |         |  |  |  |

| Certified Value History |          |           |              |                   |                |  |
|-------------------------|----------|-----------|--------------|-------------------|----------------|--|
| Tax Year                | Land     | Building  | Total Market | Homestead Savings | Classified Use |  |
| 2025                    | \$75,000 | \$192,165 | \$267,165    | \$0               | \$0            |  |
| 2024                    | \$70,000 | \$185,382 | \$255,382    | \$0               | \$0            |  |
| 2023                    | \$60,000 | \$177,855 | \$237,855    | \$0               | \$0            |  |

| 2025 Certified Taxable Value            |              |           |           |        |           |
|---|--------------|-----------|-----------|--------|-----------|
| Taxing Authority                        | Millage Rate | Market    | Assessed  | Exempt | Taxable   |
| Leon County                             | 8.31440      | \$267,165 | \$267,165 | \$0    | \$267,165 |
| Leon County - Emergency Medical Service | 0.75000      | \$267,165 | \$267,165 | \$0    | \$267,165 |
| Children Services Council               | 0.34770      | \$267,165 | \$267,165 | \$0    | \$267,165 |
| School - State Law                      | 3.11800      | \$267,165 | \$267,165 | \$0    | \$267,165 |
| School - Local Board                    | 2.24800      | \$267,165 | \$267,165 | \$0    | \$267,165 |
| NW FL Water Management                  | 0.02070      | \$267,165 | \$267,165 | \$0    | \$267,165 |
|   |              |           |           |        |           |
|   |              |           |           |        |           |

| Building     |               |            |                    |                |  |
|--------------|---------------|------------|--------------------|----------------|--|
| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |  |
| Residential  | Single Family | 1985       | 1,355              | 609            |  |

| Characteristics              |                     |  |  |  |
|------------------------------|---------------------|--|--|--|
| Tax Year                     | 2025                |  |  |  |
| Stories                      | 1                   |  |  |  |
| Exterior Wall Siding Average |                     |  |  |  |
| Roof Frame                   | Wood Framed/Truss   |  |  |  |
| Roof Cover                   | Composition Shingle |  |  |  |
| Bed/Bath/Half                | 3/2/0               |  |  |  |
| Pool                         | No                  |  |  |  |

|      | Measurements            |      |  |  |  |
|------|-------------------------|------|--|--|--|
| Area | Description             | SqFt |  |  |  |
| A0   | Main Building           | 1355 |  |  |  |
| A1   | A1 Open Porch Finish 96 |      |  |  |  |
| A2   | Garage Finished 273     |      |  |  |  |
| А3   | Utility Finished 40     |      |  |  |  |
| A4   | Screen Porch Fin        | 200  |  |  |  |

## Sketch

